

SASW Form 1

Record of Eligible Showmen's Guild / Association
Rental Relief and Associated Eligible Expenses

Instructions

FORM 1 is to be completed by Showmen's Guild/Association Delegates and a copy provided to the Show Society.
FORM 1 is a record of the travelling Showmen and women operating at the Show within the defined amusement area and will assist the Show Society complete FORM 3 – Application for showground rental.

Ag Show Society Information

Show Name		Show Date/s	
Name of Show Society		Society Contact Name	
Address		Contact Phone Number	
List the peak bodies the Show Society is affiliated with. (ASA or State/Territory)		Contact Email	

Agreement Information

This information is based on the Ag Show Society and Guild / Association agreement; either existing agreement in place or new agreement negotiated. This information must outline the specifics of the agreement and be comparable to the most recent pre-COVID Show held, as this information and claim is subject to audit.

Rental	\$	= _____ feet x \$_____ per foot occupied or total agreed rental as per agreement
Camping	\$	per van per night or as per agreement
Power	\$	per outlet as agreed
Water	\$	per outlet as agreed
Other	\$	per specify
SUB TOTAL	\$	
GST	\$	
TOTAL	\$	

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Delegates

Please list below the full name and contact number for the Showmen's Guild/Assoc. Delegates for the Show:

Name	<input type="text"/>	Contact number	<input type="text"/>
Name	<input type="text"/>	Contact number	<input type="text"/>
Name	<input type="text"/>	Contact number	<input type="text"/>

Declaration

Please sign below to declare that the contents of this form are true and correct and in signing this form you confirm that knowing that an untrue declaration is an offence and may result in the parties being held accountable for untrue declaration and/or incorrect payments made with commonwealth funds.

Showmens Guild or Association

Signature	<input type="text"/>	Name	<input type="text"/>
	<i>Signature of Delegate</i>		<i>Name of Delegate</i>
Signature	<input type="text"/>	Name	<input type="text"/>
	<i>Signature of Delegate</i>		<i>Name of Delegate</i>
Date of Signature	<input type="text"/>	<input type="text"/>	<input type="text"/>
	<i>MM</i>	<i>DD</i>	<i>YY</i>

Agricultural Show Society

Signature	<input type="text"/>	Name	<input type="text"/>
	<i>Signature of Show Society Representative</i>		<i>Name of Show Society Representative</i>
Signature	<input type="text"/>	Name	<input type="text"/>
	<i>Signature of Show Society Representative</i>		<i>Name of Show Society Representative</i>
Date of Signature	<input type="text"/>	<input type="text"/>	<input type="text"/>
	<i>MM</i>	<i>DD</i>	<i>YY</i>

Privacy Statement

The Victorian Showmen's Guild is committed to protecting your privacy. You can read our privacy statement at victorianshowmensguild.com.au. We keep the information you provide secure and restrict its use to the Victorian Showmen's Guild office for the purposes of processing invoices and payments to administer the Supporting Agricultural Showmen and women rent relief program in 2021/2022 and 2022/2023.

