

# SASW Form 2

Record of Eligible ITINERANT Showmen and Women's  
Rental Relief and Associated Eligible Expenses

## Instructions

**FORM 2** is to be completed by the Agricultural Show Society and attached to **FORM 3** and provided to the Victorian Showmen's Guild. **FORM 2** is a record of the travelling Showmen and women operating at the Show outside the defined amusement area (space allocated by the Show Society) and is to be used with **FORM 1** to assist the Show Society complete **FORM 3** – application for showground rental.

## Ag Show Society Information

Show Name		Show Date/s	
Name of Show Society		Show Society Contact	
Society Address		Society Contact Number	
List the peak body the Show Society is affiliated with (ASA or State/Territory)		Society Email	

## Agreement Information

This information is a summary based on the rental and associated expenses collected by the Ag Show Society from eligible itinerant Show businesses (refer to Page 3) for the Show nominated above.

Rental	\$	Total rental collected from Itinerant Traders
Camping	\$	Total camping income (if applicable)
Power	\$	Total power income (if applicable)
Water	\$	Total water levy (if applicable)
Other	\$	Total of any other eligible approved expense
SUB TOTAL	\$	
GST	\$	If applicable
TOTAL	\$	

## Privacy Statement

The Victorian Showmen's Guild is committed to protecting your privacy. You can read our privacy statement at [victorianshowmensguild.com.au](http://victorianshowmensguild.com.au). We keep the information you provide secure and restrict its use to the Victorian Showmen's Guild office for the purposes of processing invoices and payments to administer the Supporting Agricultural Showmen and women rent relief program in 2021/2022 and 2022/2023.

# SASW Form 2

Record of Eligible ITINERANT Showmen and Women's Rental Relief and Associated Eligible Expenses

**To be eligible the Show Business must be:**

- have an ABN or ACN
- derive majority of their income travelling as Showmen and/or women supporting Agricultural Shows
- a travelling Showmen or Women operating outside of the Defined Amusement Area (agreement, rental payment and space directly with the Show Society, not via a Showmen's Guild or Association).

FULL NAME / COMPANY	ABN	LOCATION	CATEGORY	RENTAL	POWER	CAMP	OTHER	SUB TOTAL	GST	TOTAL
Justine Sinclair Victorian Showmen's Guild	000 000 000 000	International Food Court	Mobile Food Van	\$1,000	\$100	N/A	N/A	\$1,100	\$110	\$1,210
<b>TOTAL</b>				\$	\$	\$	\$	\$	\$	\$

## Declaration

Please sign below to declares that the contents of this form are true and correct and in signing this form you understand that untrue declaration is an offence and may result in the parties being held accountable for untrue information and/or incorrect payments made with commonwealth funds.

### Agricultural Show Society

Signature

*Signature of Show Society Representative*

Name

*Name of Show Society Representative*

Signature

*Signature of Show Society Representative*

Name

*Name of Show Society Representative*

Date of Signature

*MM DD YY*